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## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Masataka SAKATA

Application No.: 10/772,303

) Examiner:

Filed: February 6, 2004

Confirmation No.:

Group Art Unit:

For: APPARATUS AND METHOD FOR X-

**RAY ANALYSIS** 

SECOND INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

By:

Respectfully submitted,

BURNS, DOANEC SWECKER & MATHIS, L.L.P.

Date August 24, 2004

Platon N. Mandros-

Registration No. 22,124

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	Substitute for form 1449A/PTO & 1449B/PTO SECOND			Complete if Known					
			-	Application Number	10/772,303				
			DISCLOSURE	Filing Date	February 6, 200	4			
	STAT	EMENT B	Y APPLICANT	First Named Inventor	Masataka Sakata				
		(use as many shee	ets as necessary)	Examiner Name					
0	1 Paneet	1 of	1	Attorney Docket Number	030658-098				
	<b>108</b>				_				
AUG 2 4 2004 U.S. PATENT DOCUMENTS									
	Examiner	Document	Kind Code	Name of Patentee or Applica	ant	Issue/Publication Date			

2 4 2004	<u>u</u>	U.S. PATENT DOCUMENTS					
Examiner Initiate	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)			
	5,446,777	Α	Houtman	08-29-1995			

FOREIGN PATENT DOCUMENTS											
					STATUS						
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
	*09229879		Japan	09-05-1997				*		*	
	*2000146872		Japan	05-26-2000				*		*	

NON-PATENT LITERATURE DOCUMENTS					
Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.					

\* Copy Attached

Examiner		Date
Signature	1 2	Considered

<sup>\*</sup>EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.